



## 2010 Pennsylvania State FEA Conference

Tuesday, November 9<sup>th</sup>, 2010 • Penn State University Park  
Alumni Hall, HUB-Robeson Center

### REGISTRATION FORM/GROUP SUMMARY SHEET

Each group must submit one Registration and Group Summary Sheet for the entire group. **Please print or type clearly, and keep a copy for your records.** In addition, an Attendee Information Sheet for each registrant, including adults, must also be completed and attached. (See next page.) We will use e-mail to confirm your conference registration, so please make sure that you provide us with a current e-mail address.

#### 1. CONFERENCE ADVISOR/GROUP LEADER

This person is responsible for submission of group registration. **Please print clearly.**

First Name \_\_\_\_\_ Last Name \_\_\_\_\_ MI \_\_\_\_\_  
School \_\_\_\_\_  
School District \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
E-mail \_\_\_\_\_

#### NUMBER OF GROUP ATTENDEES

Adults/Non-Students : \_\_\_\_\_

Students: \_\_\_\_\_

Registration total: (@ \$10/person) \_\_\_\_\_

Do you have any specific needs you would like us to be aware of (visual/audio assistance, mobility concerns, etc.)?

If so, please specify:

\_\_\_\_\_  
\_\_\_\_\_

**Will your group be arriving on Monday, November 8<sup>th</sup> to attend the pre-conference student panel/Open House reception?**

yes

no

#### Registration Checklist

Registration packets that incomplete or illegible will be returned to you. Use this checklist to ensure that you have included all the necessary registration materials:

1. One **Registration Form/Group Summary Sheet**
2. An **Attendee Information Sheet** for **EACH** individual in your group

Once your registration packet is complete, please mail or fax it to:

Charleon Jeffries  
Director, Pennsylvania F.E.A.  
Office of Multicultural Programs  
College of Education  
123 Chambers  
The Pennsylvania State University  
University Park, PA 16802  
Fax: 814-865-1521

If you have any questions regarding registration, please contact us by phone or e-mail.

Phone: (814) 865-0904

E-mail: [fepa@psu.edu](mailto:fepa@psu.edu)



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### 2. ATTENDEE INFORMATION SHEET

One form per registrant required. Form may be photocopied.  
Please type or print clearly and keep a copy for your records  
You will need to visit the Registration Desk to confirm your information upon your arrival at Alumni Hall on the day of the conference.

#### Registration Classification

Registrant Type:

- Advisor
- Adult Workshop Presenter
- School District FEA Coordinator
- College Student
- High School Student
- Middle School Student

#### Conference Attendee Information

First Name \_\_\_\_\_ Last Name \_\_\_\_\_ MI \_\_\_\_\_  
 Birth date (MM/DD/YYYY) \_\_\_\_\_  
 Current Grade level \_\_\_\_\_  
 School \_\_\_\_\_  
 Mailing Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone (optional) \_\_\_\_\_  
 E-mail (optional) \_\_\_\_\_

Do you have any dietary restrictions (no dairy, no meat, food allergies, etc)? If so, please specify:

\_\_\_\_\_  
\_\_\_\_\_

If you're a student, would you be interested in receiving information about opportunities and programs offered by Penn State's College of Education?

- Yes, please.
- No, thank you.

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